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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

HENRICSON et al

Atty. Ref.: **30-440**

Serial No. **08/875,424** ✓

Group: **1731** ✓

Filed: **July 28, 1997**

Examiner: **Alvo**

For: **METHOD OF PRETREATING PULP TO BE BLEACHED WITH PEROXIDE**

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July 14, 2003

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

APPLICANT INTERVIEW SUMMARY STATEMENT

Sir:

The applicant's undersigned attorney has reviewed the Examiner's Interview Summary Statement regarding the telephonic interview of June 19, 2003 and acknowledges that it is a full and adequate summary of such interview.

Respectfully submitted,

NIXON & VANDERHYE P.C.

By: 

Bryan H. Davidson
Reg. No. 30,251

BHD:lmy
1100 North Glebe Road, 8th Floor
Arlington, VA 22201-4714
Telephone: (703) 816-4000
Facsimile: (703) 816-4100